

BOARD MEMORANDUM

DATE: August 13, 2020

TO: Board of Directors

FROM: Steve Cole 5/1

Assistant General Manager

SUBJECT: August 12, 2020 Water Resources and Watershed Committee Meeting Report

The Water Resources and Watershed Committee met at 5:30 PM on Wednesday, August 12, 2020 at 5:30 PM via teleconference. In attendance were Committee Chair B.J. Atkins, Directors Edward Colley, William Cooper, Jeff Ford, E.G. "Jerry" Gladbach and Maria Gutzeit. Staff members present were Principal Engineer Shadi Bader, Assistant General Manager Steve Cole, Conservation Manager Matthew Dickens, Administrative Analyst Cheryl Fowler, Board Secretary April Jacobs, Administrative Technician Eunie Kang, Director of Water Resources Dirk Marks, IT Technician Craig Larsen, and Principal Water Resources Planner Rick Viergutz. One member of the public was present. A copy of the Agenda is attached.

Item 1: Public Comment - There was general public comment and comment on Item No. 3.2.

Item 2: Water Resources Director's Report

- 2.1 Status of Sustainable Groundwater Management Act Implementation Staff provided an update on the Status of Sustainable Groundwater Management Act Implementation.
- **2.2 Other Staff Activities** Staff provided a summary of 2020 Urban Water Management Plan efforts, an update on the Sites Reservoir Project, proposed SWP water transfers contract amendment, and a brief overview of the Delta Conveyance Project planning efforts.

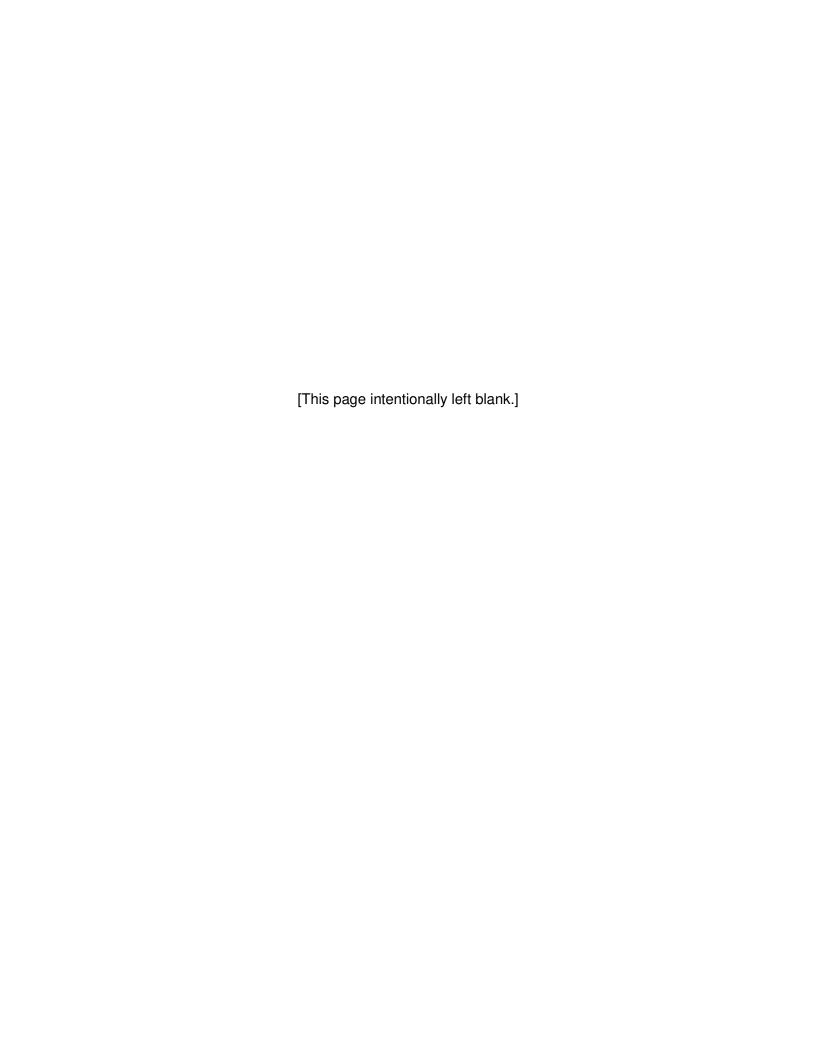
Item 3: Conservation Manager's Report

- **3.1 Update on Education Garden State Water Project Exhibit** Staff presented an update on the Education Garden State Water Project Exhibit and received input from the committee to assist with design completion.
- **3.2 Update on Recycled Water Purple PREP** Staff presented an update on Recycled Water Purple PREP.

Item 4: Committee Planning Calendar – The Committee reviewed the Planning Calendar.

The meeting adjourned at 7:03 PM

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Date: August 5, 2020

To: Water Resources and Watershed Committee

B.J. Atkins, Chair Edward Colley William Cooper Jeff Ford

E.G. "Jerry" Gladbach

Maria Gutzeit

From: Steve Cole, Assistant General Manager

The Water Resources and Watershed Committee is scheduled to meet via teleconference on Wednesday, August 12, 2020 at 5:30 PM, dial information is listed below.

TELECONFERENCE ONLY NO PHYSICAL LOCATION FOR MEETING

TELECONFERENCING NOTICE

Pursuant to the provisions of Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020, any Director may call into an Agency Committee meeting using the Agency's Call In Number 1-(877)-568-4106. Access Code 907-629-941

Call-In Number 1-(877)-568-4106, Access Code 907-629-941 or GoToMeeting by clicking on the link

https://global.gotomeeting.com/join/907629941

without otherwise complying with the Brown Act's teleconferencing requirements.

Pursuant to the above Executive Order, the public may not attend the meeting in person. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or GoToMeeting link above. Please see the notice below if you have a disability and require an accommodation in order to participate in the meeting.

We request that the public submit any comments in writing if practicable, which can be sent to cfowler@scvwa.org or mailed to Cheryl Fowler, Administrative Analyst, Santa Clarita Valley Water Agency, 26501 Summit Circle, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Committee members and posted on the Santa Clarita Valley Water Agency website prior to the meeting. Anything received after 4:00 PM the day of the meeting will be posted on the SCV Water website the following day.

MEETING AGENDA

<u>ITEM</u> <u>PAGE</u>

- 1. Public Comments Members of the public may comment as to items not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so now or at the time each item is considered. (Comments may, at the discretion of the Committee Chair, be limited to three minutes for each speaker.)
- 2. Water Resources Director's Report
 - 2.1 Status of Sustainable Groundwater Management Act Implementation
 - 2.2 Other Staff Activities
- 3. Conservation Manager's Report
 - 3.1 Update on Education Garden State Water Project Exhibit
 - 3.2 Update on Recycled Water Purple PREP
- 4. * Committee Planning Calendar

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- 5. Adjournment
- * Indicates Attachment
- ♦ Indicates Handout

NOTICES:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (Insert Name and Title), at (insert Phone Number), or in writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Committee less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.yourscvwater.com.

Posted on August 5, 2020.

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